

Birth and Death.

According to our knowledge, we accept that we have born from our mother's womb. Also worldly Dhamma says; when you are born; you expect death at the end with all the other inconveniences accompanied (disease, aging and death etc.). The accepted Dhamma (as above) is a very strong barrier to see the vision. But unfortunately people do effort to see the vision by accepting Dhamma. We have born through "Avidhya" but not through mother's womb. Even if we are born through "Avidhya" we haven't had "Jara", "Vyadhi" and "Marana" (disease, aging and death). Do the three months old child has disease, aging and death? On the other hand disease, aging and death are not the cause of the "Avidya". You can eliminate the aging and death before eradicate the "Avidya". The accepting Dhamma is not the path to the vision.

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